

WEBB DIVISION OF MARMON INDUSTRIES, INC.

DIVISION OFFICES 2310 Industrial Drive S.W. Cullman, Alabama 35055 - 205/739-6660

Date 9/1/82

ANOTHER NEW BRAKE DRUM FROM WEBB

BULLETIN NO. 113

In our continuing effort to be your full line supplier we are proud to announce this new addition to our line.

BRAKE DRUM
PART NUMBER & SIZE

Approx. Weight:

 $63437 - 16\frac{1}{2} \times 5$

83#

DRUM SPECIFICATIONS

| Serv. Rating Code | Туре | Dia. of Brake Surface | Overall Depth | Width of Brake Surface | Pilot Dia. | Bolt Hole Circle | Bolt Holes | |
|-------------------------|------|--------------------------|------------------|---------------------------------------|---------------|---------------------|------------|-------|
| | | | | | | | No. | Dia. |
| 2 | G | 16½ | 61/4 | 5 ⁵ / ₁₆ | 97/16 | 11 | 5 | 21/32 |

| INTERCHANGE DATA: | Dayton 120519, Ford C6TZ1126F, Gunite 2645 | | | | |
|--------------------|--|---------------------------------------|--|--|--|
| Crane Carrier A364 | 4-177, Diamond Reo 10059W1, Reyco 52860-01 | · · · · · · · · · · · · · · · · · · · | | | |
| Special Info: | | | | | |
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NOTE:

A Member of The Marmon Group of Companies

Drum Approved for FmVSS #121 Application

*BULLETIN NUMBERS WILL BE IN NUMERICAL ORDER. BE SURE YOU HAVE ALL COPIES.